

The Holy Days – The Law II
April 8, 2006

This study may last for quite some time and will consist of studying the majority of the Torah, the Pentateuch – the 1st five books of the Bible – Genesis, Exodus, Leviticus, Numbers and Deuteronomy.

Our first step is to look, in less detail, at the events leading up to the Exodus, starting with the creation. It is important, to our understanding of the Bible, to have a complete understanding of the Torah for it is the entire Torah that is referenced as “The Law”. As we saw in our last study, the only part of “The Law” that was replaced was the priesthood along with its rituals and sacrifices since Christ became our High Priest with His sacrifice.

Last week, we touched on:

1. God had help in creating the heavens, the earth and man
2. God = elohim = plural
3. Jesus was the lead architect
4. The Genesis creation was actually a “re-creation”
5. Man was created to have dominion over everything on the earth
6. The Seventh Day Sabbath was created at the time of creation
7. The Garden of Eden was in modern day Iraq
8. The Tree of Life forms parentheses in the Bible – there in the beginning and there in the Kingdom of God
9. Lord = YHWH – Yahweh – Jehovah – the Tetragrammaton
10. Lord God specifies the singular person of many
11. Noah and his family found grace in the eyes of the Lord
12. Seven of every clean animal was taken onto the ark along with 2 of every unclean animal, so Noah knew God’s law of clean and unclean animals
13. Noah made sacrifices, so rituals were known before The Law was written down
14. The Tower of Babel was being built at the future site of Babylon
15. Abram left his home area without questioning God’s command
16. Abram gave tithes to Melchizedek – so tithing was known before the Law was written down

Today, we begin in:

Chapter 15

- 1 After these things the word of the LORD came to Abram in a vision, saying, "Do not be afraid, Abram. I am your shield, your exceedingly great reward."
- 2 But Abram said, "Lord GOD, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?"
- 3 Then Abram said, "Look, You have given me no offspring; indeed one born in my house is my heir!"
- 4 And behold, the word of the LORD came to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir."

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- 5 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be."
- 6 And he believed in the LORD, and He accounted it to him for righteousness.
 - Abram believed Yahweh and
 - Abram believed in Yahweh

Genesis 16

- 1 Now Sarai, Abram's wife, had borne him no children. And she had an Egyptian maidservant whose name was Hagar.
- 2 So Sarai said to Abram, "See now, the LORD has restrained me from bearing children. Please, go in to my maid; perhaps I shall obtain children by her." And Abram heeded the voice of Sarai.
 - It was Sarai's idea
- 3 Then Sarai, Abram's wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan.
- 4 So he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress became despised in her eyes.
 - And Sarai got upset with it, even though it was her idea
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- 6 So Abram said to Sarai, "Indeed your maid is in your hand; do to her as you please." And when Sarai dealt harshly with her, she fled from her presence.
- 7 Now the Angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur.
- 8 And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?" She said, "I am fleeing from the presence of my mistress Sarai."
- 9 The Angel of the LORD said to her, "Return to your mistress, and submit yourself under her hand."
- 10 Then the Angel of the LORD said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude."
- 11 And the Angel of the LORD said to her: "Behold, you are with child, And you shall bear a son. You shall call his name Ishmael, Because the LORD has heard your affliction."
 - Ishmael "The Lord has heard"
- 12 He shall be a wild man; His hand shall be against every man, And every man's hand against him. And he shall dwell in the presence of all his brethren."
 - From Ishmael, came the religion of Islam
 - Moslem Arabs claim descent from Ishmael
 - Ishmael's mother and wife were Egyptian so the chain is not pure
 - Islam teaches that God's promises were to the descendents of Ishmael rather than Isaac
 - This was the beginning of the rift between the Arabs and the Jews which continues today
 - And the Arabs hate the USA because it is aligned with the Jews and the nation of Israel

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- 15 So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael.
- 16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17

- 1 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless.
- 2 "And I will make My covenant between Me and you, and will multiply you exceedingly."
- 3 Then Abram fell on his face, and God talked with him, saying:
 - "fell on his face" laughing
- 4 "As for Me, behold, My covenant is with you, and you shall be a father of many nations.
- 5 "No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.
- 6 "I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.
 - There were no kings until Saul
- 7 "And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.
 - Then follows the institution of circumcision as a sign of the covenant
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- 15 Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.
- 16 "And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her."
- 17 Then Abraham fell on his face and laughed, and said in his heart, "Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?"
- 18 And Abraham said to God, "Oh, that Ishmael might live before You!"
- 19 Then God said: "No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, and with his descendants after him.
- 20 "And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation.
- 21 "But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year."
- 22 Then He finished talking with him, and God went up from Abraham.

Genesis 18

- 1 Then the LORD appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day.

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- 2 So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw them, he ran from the tent door to meet them, and bowed himself to the ground,
 - Three men appeared to Abraham
 - One of them was YHWH
 - The other two were angels
- 3 and said, "My Lord, if I have now found favor in Your sight, do not pass on by Your servant.
- 4 "Please let a little water be brought, and wash your feet, and rest yourselves under the tree.
- 5 "And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant." They said, "Do as you have said."
- 6 So Abraham hurried into the tent to Sarah and said, "Quickly, make ready three measures of fine meal; knead it and make cakes."
- 7 And Abraham ran to the herd, took a tender and good calf, gave it to a young man, and he hastened to prepare it.
- 8 So he took butter and milk and the calf which he had prepared, and set it before them; and he stood by them under the tree as they ate.
- 9 Then they said to him, "Where is Sarah your wife?" So he said, "Here, in the tent."
- 10 And He said, "I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son." (Sarah was listening in the tent door which was behind him.)
- 11 Now Abraham and Sarah were old, well advanced in age; and Sarah had passed the age of childbearing.
- 12 Therefore Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my lord being old also?"
- 13 And the LORD said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?'"
- 14 "Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."
- 15 But Sarah denied it, saying, "I did not laugh," for she was afraid. And He said, "No, but you did laugh!"
 - Sarah's laughing was apparently from disbelief rather than astonishment as was Abraham's

The following verses tell the stories of Sodom and Gomorrah through Chapter 19.

Note that in verse 18 of Chapter 18, the word for nations is the same as for Gentiles even though the nation of Israel has yet to be established.

Genesis 18

- 23 And Abraham came near and said, "Would You also destroy the righteous with the wicked?"

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- 24 "Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it?"
- 25 "Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?"
 - Who is the Judge of all the earth?
 - Jesus
 - YHWH in the OT

Genesis 19

- 1 Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and he bowed himself with his face toward the ground.
 - Only the two angels (messengers) appeared to Lot
 - They were the messengers of the preincarnate Christ
- 2 And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way." And they said, "No, but we will spend the night in the open square."
- 3 But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate.
 - Making unleavened bread meant the meal was made quickly
- 4 Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house.
- 5 And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may know them carnally."
 - Lot knew homosexuality was wrong, even though the Law did not get written down about it until Deuteronomy 10
- 6 So Lot went out to them through the doorway, shut the door behind him,
- 7 and said, "Please, my brethren, do not do so wickedly!
- 8 "See now, I have two daughters who have not known a man; please, let me bring them out to you, and you may do to them as you wish; only do nothing to these men, since this is the reason they have come under the shadow of my roof."
 - Lot offered his own daughters in lieu of the angels
- 9 And they said, "Stand back!" Then they said, "This one came in to stay here, and he keeps acting as a judge; now we will deal worse with you than with them." So they pressed hard against the man Lot, and came near to break down the door.
- 10 But the men reached out their hands and pulled Lot into the house with them, and shut the door.
- 11 And they struck the men who were at the doorway of the house with blindness, both small and great, so that they became weary trying to find the door.
 - The word here for blindness probably means temporary blindness
- 12 Then the men said to Lot, "Have you anyone else here? Son-in-law, your sons, your daughters, and whomever you have in the city-take them out of this place!
- 13 "For we will destroy this place, because the outcry against them has grown great before the face of the LORD, and the LORD has sent us to destroy it."

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- 14 So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, "Get up, get out of this place; for the LORD will destroy this city!" But to his sons-in-law he seemed to be joking.
 - Take your family and flee out of Sodom
 - What happened to the flea?
- 15 When the morning dawned, the angels urged Lot to hurry, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city."
- 16 And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the LORD being merciful to him, and they brought him out and set him outside the city.
 - Lot was tied to his possessions as most of us would be
- 17 So it came to pass, when they had brought them outside, that he said, "Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed."
- 18 Then Lot said to them, "Please, no, my lords!
- 19 "Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die.
 - Lot wanted more security than just the mountains
- 20 "See now, this city is near enough to flee to, and it is a little one; please let me escape there (is it not a little one?) and my soul shall live."
- 21 And he said to him, "See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken.
- 22 "Hurry, escape there. For I cannot do anything until you arrive there." Therefore the name of the city was called Zoar.
- 23 The sun had risen upon the earth when Lot entered Zoar.
- 24 Then the LORD rained brimstone and fire on Sodom and Gomorrah, from the LORD out of the heavens.
- 25 So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground.
- 26 But his wife looked back behind him, and she became a pillar of salt.
- 27 And Abraham went early in the morning to the place where he had stood before the LORD.
- 28 Then he looked toward Sodom and Gomorrah, and toward all the land of the plain; and he saw, and behold, the smoke of the land which went up like the smoke of a furnace.
- 29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt.
 - > The descendents of Lot
- 30 Then Lot went up out of Zoar and dwelt in the mountains, and his two daughters were with him; for he was afraid to dwell in Zoar. And he and his two daughters dwelt in a cave.

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- 31 Now the firstborn said to the younger, "Our father is old, and there is no man on the earth to come in to us as is the custom of all the earth.
- 32 "Come, let us make our father drink wine, and we will lie with him, that we may preserve the lineage of our father."
- 33 So they made their father drink wine that night. And the firstborn went in and lay with her father, and he did not know when she lay down or when she arose.
- 34 It happened on the next day that the firstborn said to the younger, "Indeed I lay with my father last night; let us make him drink wine tonight also, and you go in and lie with him, that we may preserve the lineage of our father."
- 35 Then they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.
- 36 Thus both the daughters of Lot were with child by their father.
- 37 The firstborn bore a son and called his name Moab; he is the father of the Moabites to this day.
- 38 And the younger, she also bore a son and called his name Ben-Ammi; he is the father of the people of Ammon to this day.
 - The Moabites were later responsible for carnal seduction (Numbers 25)
 - The Ammonites were responsible for human sacrifice to Molech (Leviticus 18.2)

Genesis 20 relates the story of Abraham and Abimelech.

Genesis 21

- 1 And the LORD visited Sarah as He had said, and the LORD did for Sarah as He had spoken.
- 2 For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him.
- 3 And Abraham called the name of his son who was born to him-whom Sarah bore to him-Isaac.
 - Isaac = laughter
 - This was happy laughter as compared to Abraham and Sarah's earlier laughter
- 4 Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.
- 5 Now Abraham was one hundred years old when his son Isaac was born to him.
- 6 And Sarah said, "God has made me laugh, and all who hear will laugh with me."

The following verses relate Hagar and Ishmael leaving and Abraham making a treaty with Abimelech.

Genesis 22

- 1 Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

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- 2 Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."
- 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.
 - Once again, there is nothing to show that Abraham hesitated to obey God
- 4 Then on the third day Abraham lifted his eyes and saw the place afar off.
- 5 And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."
- 6 So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.
- 7 But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?"
- 8 And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.
- 9 Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood.
- 10 And Abraham stretched out his hand and took the knife to slay his son.
- 11 But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am."
- 12 And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, **your only son**, from Me."
 - God stressed the point that Isaac was the **only** son
- 13 Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.
- 14 And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of The LORD it shall be provided."
- 15 Then the Angel of the LORD called to Abraham a second time out of heaven,
- 16 and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, **your only son** -"
 - Was this the real first Passover?
- 17 "blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies.
- 18 "In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."
 - Galatians 3:16 Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

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Genesis 23

- Sarah dies and is buried

Genesis 24

- 1 Now Abraham was old, well advanced in age; and the LORD had blessed Abraham in all things.
- 2 So Abraham said to the oldest servant of his house, who ruled over all that he had, "Please, put your hand under my thigh,
- 3 "and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell;
- 4 "but you shall go to my country and to my family, and take a wife for my son Isaac."
 - This was the normal way for an oath to be made by a man who thinks he is dying
 - Abraham still had many years to live, but he didn't know that
 - The thigh was (and is) very private
- 5 And the servant said to him, "Perhaps the woman will not be willing to follow me to this land. Must I take your son back to the land from which you came?"
- 6 But Abraham said to him, "Beware that you do not take my son back there.
- 7 "The LORD God of heaven, who took me from my father's house and from the land of my family, and who spoke to me and swore to me, saying, 'To your descendants I give this land,' He will send His angel before you, and you shall take a wife for my son from there.
- 8 "And if the woman is not willing to follow you, then you will be released from this oath; only do not take my son back there."
 - Abraham had faith to the end of his life that God would do what He said
- 9 So the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.
- 10 Then the servant took ten of his master's camels and departed, for all his master's goods were in his hand. And he arose and went to Mesopotamia, to the city of Nahor.
- 11 And he made his camels kneel down outside the city by a well of water at evening time, the time when women go out to draw water.
 - The servant's prayer
- 12 Then he said, "O LORD God of my master Abraham, please give me success this day, and show kindness to my master Abraham.
- 13 "Behold, here I stand by the well of water, and the daughters of the men of the city are coming out to draw water.
- 14 "Now let it be that the young woman to whom I say, 'Please let down your pitcher that I may drink,' and she says, 'Drink, and I will also give your camels a drink' -let her be the one You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master."
 - Such a prayer is not normally advisable, but occasionally, it will work

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- 15 And it happened, before he had finished speaking, that behold, Rebekah, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, came out with her pitcher on her shoulder.
- 16 Now the young woman was very beautiful to behold, a virgin; no man had known her. And she went down to the well, filled her pitcher, and came up.
- 17 And the servant ran to meet her and said, "Please let me drink a little water from your pitcher."
- 18 So she said, "Drink, my lord." Then she quickly let her pitcher down to her hand, and gave him a drink.
- 19 And when she had finished giving him a drink, she said, "I will draw water for your camels also, until they have finished drinking."
- 20 Then she quickly emptied her pitcher into the trough, ran back to the well to draw water, and drew for all his camels.
- 21 And the man, wondering at her, remained silent so as to know whether the LORD had made his journey prosperous or not.
- 22 So it was, when the camels had finished drinking, that the man took a golden nose ring weighing half a shekel, and two bracelets for her wrists weighing ten shekels of gold,
 - Nose rings are nothing new
- 23 and said, "Whose daughter are you? Tell me, please, is there room in your father's house for us to lodge?"
- 24 So she said to him, "I am the daughter of Bethuel, Milcah's son, whom she bore to Nahor."
- 25 Moreover she said to him, "We have both straw and feed enough, and room to lodge."
- 26 Then the man bowed down his head and worshiped the LORD.
- 27 And he said, "Blessed be the LORD God of my master Abraham, who has not forsaken His mercy and His truth toward my master. As for me, being on the way, the LORD led me to the house of my master's brethren."
- 28 So the young woman ran and told her mother's household these things.
- 29 Now Rebekah had a brother whose name was Laban, and Laban ran out to the man by the well.
- 30 So it came to pass, when he saw the nose ring, and the bracelets on his sister's wrists, and when he heard the words of his sister Rebekah, saying, "Thus the man spoke to me," that he went to the man. And there he stood by the camels at the well.
- 31 And he said, "Come in, O blessed of the LORD! Why do you stand outside? For I have prepared the house, and a place for the camels."
- 32 Then the man came to the house. And he unloaded the camels, and provided straw and feed for the camels, and water to wash his feet and the feet of the men who were with him.
- 33 Food was set before him to eat, but he said, "I will not eat until I have told about my errand." And he said, "Speak on."
- 34 So he said, "I am Abraham's servant."

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- 35 "The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys.
- 36 "And Sarah my master's wife bore a son to my master when she was old; and to him he has given all that he has.
- 37 "Now my master made me swear, saying,
 - And he repeats the conversation and the results
-
- 48 "And I bowed my head and worshiped the LORD, and blessed the LORD God of my master Abraham, who had led me in the way of truth to take the daughter of my master's brother for his son.
 - Brother here could mean nephew or simply “relative”
- 49 "Now if you will deal kindly and truly with my master, tell me. And if not, tell me, that I may turn to the right hand or to the left."
- 50 Then Laban and Bethuel answered and said, "The thing comes from the LORD; we cannot speak to you either bad or good.
- 51 "Here is Rebekah before you; take her and go, and let her be your master's son's wife, as the LORD has spoken."
- 52 And it came to pass, when Abraham's servant heard their words, that he worshiped the LORD, bowing himself to the earth.
- 53 Then the servant brought out jewelry of silver, jewelry of gold, and clothing, and gave them to Rebekah. He also gave precious things to her brother and to her mother.
- 54 And he and the men who were with him ate and drank and stayed all night. Then they arose in the morning, and he said, "Send me away to my master."
- 55 But her brother and her mother said, "Let the young woman stay with us a few days, at least ten; after that she may go."
- 56 And he said to them, "Do not hinder me, since the LORD has prospered my way; send me away so that I may go to my master."
- 57 So they said, "We will call the young woman and ask her personally."
- 58 Then they called Rebekah and said to her, "Will you go with this man?" And she said, "I will go."
- 59 So they sent away Rebekah their sister and her nurse, and Abraham's servant and his men.
- 60 And they blessed Rebekah and said to her: "Our sister, may you become The mother of thousands of ten thousands; And may your descendants possess The gates of those who hate them."
- 61 Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed.
- 62 Now Isaac came from the way of Beer Lahai Roi, for he dwelt in the South.
- 63 And Isaac went out to meditate in the field in the evening; and he lifted his eyes and looked, and there, the camels were coming.
- 64 Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel;

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- 65 for she had said to the servant, "Who is this man walking in the field to meet us?" The servant said, "It is my master." So she took a veil and covered herself.
- 66 And the servant told Isaac all the things that he had done.
- 67 Then Isaac brought her into his mother Sarah's tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother's death.

Some of the questions surrounding the holy days that have come up over the past several weeks include:

1. How do we know when the holy days should be observed?
2. How should we observe them?
3. What is their historical significance?
4. What is their Christian significance?
5. What is their meaning for the future?
6. What are the penalties for non-observance?
7. What are the penalties for erroneous observance?
8. How do the holy days and the Sabbath relate?
9. What is the difference between a holy day and a feast?
10. How do the Jews look at these days differently than we?